

UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY	
Caption in Compliance with D.N.J.LBR 9004-1	
STEWART LEGAL GROUP, P.L. <i>Formed in the State of Florida</i> Gavin N. Stewart, Esq. <i>Of Counsel to Bonial & Associates, P.C.</i> 401 East Jackson Street, Suite 2340 Tampa, FL 33602 Tel: 813-371-1231/Fax: 813-371-1232 E-mail: gavin@stewartlegalgroup.com <i>Attorney for The Money Source Inc.</i>	
In re: Denise M. Finch <i>aka</i> Denise Finch Debtor.	Chapter 13 Case No. 19-23249-ABA Judge Andrew B. Altenburg Jr.

CERTIFICATION OF SERVICE

1. I, Jennifer Baker:
 - ☐ represent the _____ in the above-captioned matter.
 - ☒ am the legal assistant for Stewart Legal Group, P.L. who represents the Creditor.
 - ☐ am the _____ in the above case and am representing myself.
2. On November 28, 2022, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below:
 - Creditor's Certification of Default
 - Certification Regarding Post-Petition Payment History
 - Order Curing Post-Petition Arrears & Resolving Motion For Relief From Stay
 - Proposed Order Vacating Stay

3. I hereby certify under penalty of perjury that the above documents were sent using the mode
of service indicated.

November 28, 2022

Date

/s/Jennifer Baker

Signature

Name and Address of Party Served	Relationship of Party to the Case	Mode of Service
Isabel C. Balboa Chapter 13 Standing Trustee Cherry Tree Corporate Center 535 Route 38 - Suite 580 Cherry Hill, NJ 08002	Chapter 13 Trustee	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by court)
Denise M. Finch 130 West Elm Avenue Mantua, NJ 08051	Debtor	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by court)
S. Daniel Hutchison Law Office of S. Daniel Hutchison 135 North Broad St. Woodbury, NJ 08096	Debtor's Attorney	<input type="checkbox"/> Hand-delivered <input checked="" type="checkbox"/> Regular mail <input type="checkbox"/> Certified mail/RR <input type="checkbox"/> E-mail <input checked="" type="checkbox"/> Notice of Electronic Filing (NEF) <input type="checkbox"/> Other _____ (as authorized by court)